**DIMMIT COUNTY DEMOCRATIC PRIMARY ELECTION – MARCH 6, 2018 PRECINCT REPORT (includes Early Vote )**

**OFFICE / CANDIDATE: PCT. 1 PCT. 2 PCT. 3 PCT. 4 PCT. 5 PCT. 6 PCT. 7 TOTAL :**

**CS CS BIG WELLS CATARINA ASHERTON**

**U.S. SENATOR:**

**Edward Kimbrough 95 95 27 5 53 58 44 377**

**Beto O’Rourke 149 137 41 12 139 67 52 597**

**Sema Hernandez 245 253 75 12 233 139 123 1080**

**U.S. REP. DISTRICT 23:**

**Jay Hulings 113 62 46 5 41 58 56 381**

**Gina Ortiz Jones 234 244 68 14 175 116 110 961**

**Rick Trevino 95 113 31 2 115 61 45 462**

**Angela Villescaz 30 35 7 4 35 20 17 148**

**Judy Canales 86 85 19 4 100 44 30 368**

**GOVERNOR :**

**Grady Yarbrough 52 49 33 6 48 35 26 249**

**Jeffrey Payne 44 33 10 2 29 22 19 159**

**Cedric Davis,Sr. 16 20 2 2 14 9 11 74**

**Adrian Ocegueda 31 43 6 4 28 15 16 143**

**Joe Mumbach 4 19 3 0 16 8 9 59**

**Tom Wakely 21 15 4 1 15 10 8 74**

**Andrew White 50 41 1 4 31 23 17 167**

**James Jolly Clark 10 10 3 0 7 4 11 45**

**Lupe Valdez 241 249 69 9 222 136 106 1032**

**LT. GOVERNOR:**

**Michael Cooper 235 259 81 15 223 141 123 1077**

**Mike Collier 190 176 34 11 122 94 82 709**

**ATTORNEY GENERAL:**

**Justin Nelson 367 362 94 24 274 190 166 1477**

**COMPTRL. PUBLIC ACCOUNTS**

**Joi Chevalier 145 154 46 3 109 91 61 609**

**Tim Mahoney 280 284 70 24 237 135 144 1174**

**COMSR. GEN. LAND OFFICE:**

**Tex Morgan 126 109 38 8 82 71 56 490**

**Miguel Suazo 307 330 90 20 287 164 151 1349**

**COMSR. AGRICULTURE :**

**Kim Olson 344 327 88 22 258 180 163 1382**

**RAILROAD COMSR. :**

**Chris Spellmon 154 140 45 11 123 88 68 629**

**Roman McAllen 265 278 71 17 212 134 127 1104**

**OFFICE/CANDIDATE: PCT. 1 PCT. 2 PCT. 3 PCT. 4 PCT. 5 PCT. 6 PCT. 7 TOTAL:**

**JUSTICE,SUP.CRT.PL 2 :**

**Steven Kirkland 364 339 89 24 261 176 165 1418**

**JUSTICE,SUP.CRT.PL 4 :**

**R.K. Sandill 361 340 94 25 264 177 164 1425**

**JUSTICE,SUP.CRT. PL 6 :**

**Kathy Cheng 364 343 95 24 265 184 165 1440**

**PRES.JUDGE,CRT.APLS. :**

**Maria T.(Terri) Jackson 370 353 95 25 270 181 165 1459**

**JUDGE,CRT.APLS. PL 7 :**

**Ramona Frankling 364 347 94 24 269 181 169 1448**

**STATE REP. DISTRICT 80 :**

**Tracy King 494 486 132 32 417 271 225 2057**

**JUSTICE,4TH CRT.APLS.DIST. PL 2**

**Beth Watkins 363 345 95 24 268 183 168 1446**

**JUSTICE,4TH CRT.APLS.DIST.PL 3**

**Patricia O. Alvarez 384 363 99 23 282 191 172 1514**

**JUSTICE,4TH CRT.APLS.DIST.PL 4**

**Luz Elena Chapa 388 369 100 24 292 196 172 1541**

**JUSTICE,4TH CRT.APLS.DIST.PL 5**

**Liza Rodriguez 391 366 102 23 290 192 165 1537**

**JUSTICE,4TH CRT.APLS.DIST.PL 7**

**Rebeca Martinez 378 358 102 23 290 192 165 1508**

**DISTRICT JUDGE, 293RD :**

**Maribel Flores 391 377 115 19 318 216 167 1603**

**Cecilia A. Mascorro 145 155 23 6 132 79 83 623**

**Ricardo Ramos 85 69 51 6 132 79 83 394**

**DISTRICT JUDGE, 365TH :**

**Amado Abascal 360 331 91 25 268 190 172 1437**

**COUNTY JUDGE :**

**Dina Ojeda Balderas 124 93 13 3 92 61 101 447**

**Frank Ponce 189 246 103 10 251 143 101 1043**

**Paula Campos Seydel 203 186 31 8 115 80 74 697**

**Joel Gonzales 169 142 60 17 202 95 76 761**

**DISTRICT CLERK :**

**Maricela G. Gonzalez 531 487 136 30 458 293 227 2162**

**Sofia Morones 132 148 36 5 156 81 73 631**

**COUNTY CLERK:**

**Mario Z. Garcia 486 456 123 31 425 237 211 1969**

**COUNTY TREASURER:**

**Estanislado (Tanis) Martinez 461 439 111 32 358 230 207 1838**

**CO. COMMISSIONER PCT. 2**

**Abel M. Villarreal x 85 x x x x x 85**

**Johnny Gloria x 179 x x x x x 179**

**Benigno”Benny” Rocha x 93 x x x x x 93**

**Alonso “Lupe” Carmona x 309 x x x x x 309**

**PAGE : 2 OF 4**

**CANDIDATE/ NAME: PCT.1 PCT.2 PCT.3 PCT.4 PCT.5 PCT.6 PCT.7 TOTAL:**

**CO. COMMISSIONER PCT. 4 :**

**Valerie Rubalcaba x x x 37 389 x 165 591**

**Rodrigo “Igo” Jaime x x x 2 289 x 150 441**

**JUSTICE OF PEACE,PCT. 1**

**Sonia Guerrero 465 x x x x 279 x 744**

**Carlos “Chocolate” Ramos 205 x x x x 91 x 296**

**JUSTICE OF PEACE,PCT. 2**

**Alberto “Pito” Esquivel x 491 x x x x x 491**

**JUSTICE OF PEACE, PCT. 3**

**Leticia Hernandez x x 162 x x x x 162**

**JUSTICE OF PEACE, PCT. 4**

**Juan “Pepe” Ortiz x x x 16 235 x 113 364**

**Alfredo “Beef” Martinez x x x 16 448 x 184 649**

**COUNTY CHAIRMAN :**

**Alfredo Padilla 448 428 120 28 365 230 206 1825**

**BALLOT PROPOSITIONS:**

**NO. 1**

**21ST Century Public Ed**

**FOR: 473 437 139 26 401 235 211 1922**

**AGAINST: 54 50 5 2 25 37 19 192**

**NO. 2**

**Student Loan Debt**

**FOR: 468 428 137 23 399 231 210 1896**

**AGAINST: 53 60 8 4 27 33 19 204**

**NO. 3**

**Right to Healthcare**

**FOR: 443 420 131 24 401 238 205 1862**

**AGAINST: 76 66 14 3 30 40 21 250**

**NO. 4**

**Right to Economic Security**

**FOR: 474 436 136 26 403 233 210 1918**

**AGAINST: 43 55 8 3 18 36 15 178**

**NO. 5**

**National Jobs Program**

**FOR: 402 380 125 23 357 200 186 1673**

**AGAINST: 92 77 13 3 44 46 32 307**

**NO. 6**

**Right to Clean Air, Safe Water**

**FOR: 491 446 141 27 397 248 215 1965**

**AGAINST: 27 34 2 0 13 19 10 105**

**NO. 7**

**Right to Dignity&Respect**

**FOR: 457 434 135 24 393 234 211 1888**

**AGAINST: 53 44 8 2 20 28 13 168**

**DIMMIT COUNTY PRECINCT REPORT MARCH 6, 2018 DEMOCRATIC PRIMARY ELECTION**

**PAGE : 3 OF 4**

**PROPOSITIONS, contd.,**

**PCT.1 PCT.2 PCT.3 PCT.4 PCT.5 PCT.6 PCT.7 TOTAL:**

**NO. 8**

**Right to Housing**

**FOR: 399 379 126 21 356 201 180 1662**

**AGAINST: 111 110 14 4 54 57 42 392**

**NO.9**

**Right to Vote**

**FOR: 421 373 117 24 359 208 190 1692**

**AGAINST: 88 95 15 3 39 44 32 316**

**NO. 10**

**Right to Fair Criminal Justice System**

**FOR: 445 399 131 25 375 216 198 1789**

**AGAINST: 63 65 12 2 27 39 24 232**

**NO. 11**

**Immigrant Rights**

**FOR : 421 401 129 24 358 210 188 1731**

**AGAINST : 87 74 14 3 51 50 35 314**

**NO. 12**

**Right to Fair Taxation**

**FOR 454 421 132 28 384 229 202 1850**

**AGAINST : 53 49 8 0 19 28 19 176**

**REGISTERED TO VOTE IN**

**THIS PRECINCT : 1723 1915 540 85 1183 1133 760 7339**

**BALLOTS COUNTED IN**

**THIS PRECINCT : 694 690 211 39 705 394 327 3060**

**( 41.7 % )**

**MARCH 6, 2018 DEMOCRATIC PRIMARY ELECTION**

**DIMMIT COUNTY PRECINCT REPORT**

**PAGE : 4 OF 4**